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| **KATANNING**  **AGRICULTURAL**  **SOCIETY**  **This slip will be returned to**  **exhibitor with Pen Number filled**  **in, and must be produced on**  **delivery and removal of exhibits.**  **DO NOT TEAR OFF**  **this slip when sending in your**  **Entry Form** | | | **Katanning Agricultural Society Incorporated**  **Section E – Entry Form for Poultry**  ***Entries close Friday, 18th October, 2024***  ***Katanning Agricultural Society BSB:036153 A/C:530015***  ***BIRDS MAY BE PENNED ON FRIDAY 25th October***  ***Entries to be staged by 8.30am Saturday 26th October 2024***  Mr/Mrs/Miss . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  Address . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  Post Code . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Phone No. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  E-Mail . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | |
| For Exhibitor’s Use. | Pen No. | Class No. | Class No. | FOR OFFICE  USE ONLY | BREED  Use a separate line for each entry | ENTRY FEE  $ |
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| **PLEASE FILL IN CLASS NUMBERS**  **ON BOTH SIDES OF THE FORM AND NAME AND ADDRESS**  Name . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  Address . . . . . . . . . . . . . . . . . . . . . . . . . . .  . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | **TOTAL $**  **I certify the above particulars are correct and I agree to conform to and accept the By-laws and**  **Regulations as printed in the 2024 Schedule, and make these entries subject to the ordinary**  **Rules, such as Regulations and By-laws of the Society, and hereby hold the Society free from any**  **liability in connection with any mistakes or errors that may be made in these entries or in the**  **Catalogue of Exhibits.**  **SIGNATURE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | |

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