

SECTION P – PHOTOGRAPHY

Stewards: Gaye Bushell 0417 979 236, Sue Thompson 0428 211 082
Entries close: Friday 17th October, 2025.

TROPHIES

Best Digital Print Class 1, donated by Gaye Bushell
Best Print Classes 2-12, donated by Campbell Becks Smart Shop
Most Points, Classes 2 - 12, donated by Gaye Bushell
Most Points Classes 13-17, donated by Gaye Bushell

CONDITIONS

There are no entry fees. All mounted photos & entry forms are to be delivered to Campbell Becks Smart Shop, 38 Austral Terrace, Katanning, by 5pm on Friday 17th October 2025 or contact a steward. No late entries will be accepted. All photos must have been taken by the exhibitor. Entries must not have been exhibited at the Katanning Show in previous years. **NB: If you are earning an income from a photography business you are considered a professional and therefore ineligible for this amateur competition. All prints are to be mounted on black card with approx. 2cm border & securely fixed to mount with double-sided tape.** Please attach Velcro dots (the rough side of the Velcro) to the back of the mounted photo to help with the displaying of photos. **All entries must have entrants name, phone number & class on the back top left-hand corner. Prints to be min. size 10cm x 15cm (postcard), max. Size 21cm x 29.7cm (A4).** Colour or black & white for all classes, except for class 3 which is self-explanatory. Maximum of 4 entries per entrant per class. Exhibits can be collected on Saturday 25th October between 5.00 & 5.30pm. PLEASE do not remove your photos from the boards without the permission of the Stewards. Uncollected photos can be collected later by arrangement with the Head Steward.

CLASSES

1. **DIGITAL:** Open Topic – Entries can be sent from your phone or computer to: katanningshow@gmail.com and all entries will be judged by the same method as the printed format. Please include your name and contact number in the email (JPEG format please)
2. **Farming:** an image depicting any farming practices, produce e.g. (wheat, canola, fruit), machinery, people connected to farming etc
3. **Monochromatic:** any subject/image toned in one colour, doesn't have to be B&W.
4. **Floral:** An image that depicts any aspect of the topic of floral. (whole flower, petals, leaves or part thereof)
5. **Portrait:** A photograph depicting face or head and shoulders (may capture the personality of the subject).
6. **Landscape/Seascape:** Show the natural scenery of the terrain/ocean.
7. **Macro:** An image taken at a close distance from a subject that reveals significantly more detail than would generally be observable with the naked eye.
8. **Child's World:** Child/children engaged in activities typical of childhood.
9. **Animals:** An image that depicts animals, domestic or wild.
10. **Burst of Colour:** The focal point of this image must depict a burst of colour.
11. **Holiday:** An image depicting any aspects of a holiday, may include: interesting, fun, unusual, beautiful disastrous holiday.
12. **Open:** Any subject not listed or that doesn't fit into another class.

SECTION P – PHOTOGRAPHY (Continued)

Youth Section (age 12-18 years).

Prints to be size 10cm x 15cm (postcard) or Size 21cm x 29.7cm (A4), Colour or black & white.
Maximum of 2 entries per entrant per class.

13. **DIGITAL PHOTO:** The topic will be **OPEN** which gives you a broad range of categories to photograph. Entries can be sent from your phone or computer to: katanningshow@gmail.com and all entries will be judged by the same method as the printed format. Please include your name and contact number in the email.
14. **Creative Photography;** Using an editing program e.g. Photoshop, using any subject/s to create a work of art or fantasy image. No before or after images required
15. **Selfie;** an image that has been taken of yourself (and/or others) on your phone
16. **Sport;** An image clearly showing a sport. May be a still or action shot.
17. **Open;** any subject not listed or that doesn't fit into another listed class.

Primary School Students - see Junior Section - Q8