

## SECTION P – PHOTOGRAPHY

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**PAPER ENTRY FORMS CLOSE: Friday 16<sup>th</sup> October, 2026.**

### TROPHIES

Best Digital Print Class 1, donated by Gaye Bushell  
Best Print Classes 2-12, donated by Campbell Becks Smart Shop  
Most Points, Classes 2 - 12, donated by Gaye Bushell  
Best Print Classes 13-14, donated by Gaye Bushell

### CONDITIONS

**There are no entry fees. All mounted photos & entry forms are to be delivered to Campbell Becks Smart Shop, 38 Austral Terrace, Katanning, by 5pm on Friday 16<sup>th</sup> October 2026 or contact a steward.** No late entries will be accepted. All photos must have been taken by the exhibitor. Entries must not have been exhibited at the Katanning Show in previous years. **NB: If you are earning an income from a photography business or have exhibited and/or sold your photos for profit you are ineligible for this amateur competition. All prints are to be mounted on black card with approx. 2cm border & securely fixed to mount with double-sided tape.** Please attach Velcro dots (the rough side of the Velcro) to the back of the mounted photo to help with the displaying of photos. **All entries must have entrants name, phone number & class on the back top left-hand corner. Prints to be min. size 10cm x 15cm (postcard), max. Size 21cm x 29.7cm (A4).** Colour or black & white for all classes, except for class 1 which is self-explanatory. Maximum of 4 entries per entrant per class. Exhibits can be collected on Saturday 24th October between 5.00 & 5.30pm. PLEASE do not remove your photos from the boards without the permission of the Stewards. Uncollected photos can be collected later by arrangement with the Head Steward.

### CLASSES

1. ***DIGITAL: Open Topic*** – Entries can be sent from your phone or computer to:katanningshow@gmail.com and all entries will be judged by the same method as the printed format. Please include your name and contact number in the email (JPEG format please).
2. ***Food:*** An image depicting anything food related. This could be an image of still life, a delicious or attractive meal, food for a celebration (party, wedding), single or multiple pieces of fruit or vegetables.
3. ***Monochromatic:*** Any subject/image toned in one colour, doesn't have to be B&W.
4. ***Flora/Fauna;*** An image that depicts any aspect/s of the Flora (plant life) or fauna (mammals, birds, fish, and insects).
5. ***Portrait:*** A photograph depicting face or head and shoulders (may capture the personality of the subject).
6. ***Landscape/Seascape:*** Show the natural scenery of the terrain/ocean.
7. ***Macro:*** An image taken at a close distance from a subject that reveals significantly more detail than would generally be observable with the naked eye.
8. ***Child's World:*** Child/children engaged in activities typical of childhood.
9. ***Work/Hobby;*** An image that depicts the undertaking of Work or a Hobby. The image can show unusual and/or regular work activities or hobbies.

**More classes on next page**

## SECTION P – PHOTOGRAPHY (Continued)

10. **Sport:** This image must depict some form of Sporting activity, Sporting equipment, Memorabilia.
11. **Holiday/Travel:** An image depicting any aspects of a Holiday or Travel, may include: interesting, fun, unusual, beautiful, disastrous Holiday/Travel.
12. **Open:** Any subject not listed or that doesn't fit into another class.

### **Youth Section (age 12-18 years).**

Prints to be size 10cm x 15cm (postcard) or Size 21cm x 29.7cm (A4), Colour or black & white.  
Maximum of 2 entries per entrant per class.

13. **DIGITAL PHOTO:** The topic will be OPEN which gives you a broad range of categories to photograph. Entries can be sent from your phone or computer to: [katanningshow@gmail.com](mailto:katanningshow@gmail.com) and all entries will be judged by the same method as the printed format. Please include your name and contact number in the email.
14. **Open;** any subject not listed or that doesn't fit into another listed class.

Primary School Students - **see Junior Section - Q8**