

SECTION S – COLLECTOR'S

STEWARDS: Christine Mills 0417 173 925

PAPER ENTRY FORMS CLOSE: Friday 23rd October, 2026.

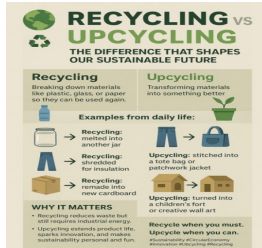
CONDITIONS

Exhibits must be in place by 3pm Friday 23rd October, 2026.

Each exhibitor's area is to be maximum 1 metre wide, by the depth of the table (approx 80cm). Please make your own descriptive labels.

Exhibits can be collected on Saturday 24th October between 5.00 & 5.30pm.

NO EXHIBIT IS TO BE REMOVED BEFORE 5.00pm.



1. "My Favourite Book" – One or more books that have a special meaning to you.
2. "Granpa's Shed" – Quality non-electric tools that are still used today.
3. "Sustainable Options - Junior" – Upcycled item made by child up to age 12.
People's Choice Award for most popular.
4. "Sustainable Options- Senior" – Upcycled item made by person over age 12.
People's Choice Award for most popular.
5. "Open"- Any collection of items not fitting into the above classes.

People's Choice Award Classes 3 and 4. All other classes - Display Only